



Editor--Jack Livermore

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CLUB ACTIVITIES THIS MONTH

- Regular & Directors Meeting Thursday May 2 8 P.M.
- Annual Liars Night Thursday May 9 8 P.M.
- Stag Social Thursday May 16 8 P.M.
- Euchre Thursday May 23 8 P.
- Rifle Range Junior Every Friday 7 P.M.
- Rifle Range Senior Every Wednesday
- Dance Saturday May 11 8:30 P.M.
- Pres.--C. P. (Curly) Arscott Sec.--J. (Sandy) Sanders

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R E P O R T S

The April regular meeting of the Assn. was a well attended and enjoyed meeting. Those who where not there missed a very interesting talk on wild life and fish management by the District Conservation Officer Tom Beck. Many thanks Tom for a job well done. We hope you will come back again soon.

Tom informed us that the Thames Valley Conservation authority has gathered the information that the Dept. of Lands and Forest wished to get on Fanshaw Lake. And it is available to the dept. Therefore the Dept. will not carry out the survey on the lake that our assn. was going to help them with. but Tom and Lloyd Stock suggested an alternative scheme for club activities. Which was the gathering, pressing, and cataloging of all aquatic plants of Fanshaw Lake or our own lake if we wished. This will be discussed further at the May meeting.

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The election for the Sportsman of the month was won by Wayne and Heather Perkins, R. R. 6, London. Sponsored by their Grandfather Robert Kennie. Congratulations to the Children. The door prize was finally won by Reg. Bone after many tickets were discarded because the members where not present.

The conservation Chairman Bob Ramsey, 233 Egerton St., phone 3-6119 would like your name and phone no. if you wish to volunteer to plant small trees when they arrive.

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You have not lived a perfect day, even though you have earned your money. Unless you have done something for someone who will never be able to repay you.--Ruth Smeltzer.

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JUNIOR RIFLE RANGE

The annual shoot off for the club Junior Rifle Championship and the Roy Whitehead Memorial Trophy, will take place at the assn. rifle range on May 31, 1957. There will be a party for all members of the Junior rifle range for this great event. So come out boys for this event and all Friday nights and make this a great success as it has always been each year.

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DANCE

The dance being held on Sat. May 11 8:30 P.M. will be a Hard Times dance, with prizes for Ladies and Gents Hard Times dress, as this will be the last dance of the season, the committee would like to just a few more members of our assn. out to fill the Club House. Tickets \$1.00 a couple.

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SPORTS FAIR

Once again our assn. had the best conservation and anti-pollution exhibit at the sports fair. Besides advertising our activities. The Archery Range did a fair amount of business. This was all a team effort and well carried out. Many thanks on behalf of the assn. to those who helped prepare, operate, and tear down our exhibit. And the junior bait casting class paid off well with all the boys doing well at the Sports Fair. With Glenn James winning the Junior Club Championship and also the Junior Open at the Sports Fair. Nice going boys, especially Glenn.

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USED OUTBOARD MOTORS

If you would like to purchase a good used 7½ horse Mercury 1954 model contact--Ralph Pearse, 574 William St., phone 3-2464-J.

or

An Evenrude 7½ horse 1954 model call--Si McLeod, 187 Merlin Cres., phone 8-2367.

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USED FISHING TACKLE

Our assn. is collecting old Fishing Tackle that you don't use any longer to be given to the children at the Salvation Army Boys Village So if you have any poles, lines, hooks, reel, etc, turn them into C. P. Arscott, 39 Kaywood Ave., phone 3-8025-J. Thanks in advance, make this collection a great success.

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## MEETING ZONE 66 ONT. FEDERATION ANGLERS & HUNTERS

This meeting was held at Stratford at the Legion Hall with the Stratford Legion Fish & Hunt Club, the hosts. This was a well conducted and had a large attendance of delegated members and clubs, members of Dept. of Land and Forest and the Press. Our delegates will report fully at the May 2 meeting. But briefly there was a full day of business with much to learn for the average delegate, and several resolutions were dealt with. The next Zone 6 Quarterly meeting will be at Waterloo July 7. The annual Convention at Essex County Sportsment "Windsor Branch" Club House, Windsor, Ontario. Sept. 21-22.

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### ANNUAL LIARS NIGHT

This event will be held Thursday May 9. It has always been a great success and will be this year again as long as a lot of members have a tall tale to tell. So come out and bring a friend. You and your friends are all welcome to attend and tell a story.

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### Euchre

The Euchre will be held on Thursday May 23. Come out and have a good time and try to win one of the many prizes.

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### STAG SOCIAL

Thursday May 16 is the night to meet the members and enjoy a game of cards, darts, etc, or just plain set around and shoot the breeze.

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### REGULAR AND DIRECTORS MEETING

Thursday May 2, 8 P.M. All make an effort to be at this meeting. There will be interesting films after the business session.

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### MORE ABOUT THE EUCHRE

The Door Prizes were won by Mrs. Robert Pepper and Mr. Dave Vittie. Ladies High was won by Mrs. G. Churchill, Men's High, Dave Vittie; Ladies Lone Hand was won by Margaret Boxall, and the Men's Lone Hand by W. O. Sanky; Ladies Low was won by Mrs. M. Pepper, and men's low was won by G. S. Cornell.

The Euchre on May 23 will be the last one of the season with a special lunch being served. So let us see everyone out.

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