

# APRIL 2001 NEWSLETTER



790 Southdale Road  
London, Ontario N6E 1A8  
681-2370

## *APRIL 2001*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7 Club clean Up & Trout In
8	9	10	11	12 General Meeting 7:30pm	13	14 Easter Breakfast & Egg Hunt 9am-11am
15	16	17	18	19	20	21
22 Spring Trout Derby 7:30 am	23	24	25	26 Executive Meeting 7:30pm	27	28 Poy Luck & Euchre 6:00pm
29	30					

## *MAY 2001*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6 Bird Feeder Building 10am-12	7	8	9	10 General Meeting 7:30pm	11	12
13	14	15	16	17	18	19
20	21	22	23	24 Executive Meeting 7:30pm	25	26
27	28	29	30	31		

**Directors of the Western Ont. Fish & Game Protective Association Executive**

**President**  
Stan Gibbs 668-2609

**1st Vice President**  
Lawrence Lainchbury 681-7199

**2nd Vice President**  
Brian Allen 668-1908

**Secretary**  
Teresa Dodge 668-6257

**Treasurer**  
Steve Couture 668-6257

**Immediate Past President**  
Ron Earle 672-0765

**Directors**

**General Membership**  
Don Colborne 686-9559  
Jack Creed

**Past Presidents**  
Gloria McRonald 686-5496  
George Fenner 433-8840  
Harold LaPointe 672-6733  
Bill Rodrigues 455-9785

**Committees**

**Entertainment**  
Gloria McRonald (Chair) 686-5496  
Valerie Grahl 668-7620  
Cindy Gibbs 668-2609  
Bonnie Earle 672-0765  
Karen Anderson 685-9217  
Pat Lockery 681-1656  
Betty Joseph 659-8576

**House**  
Don Colborne 686-9559

**Grounds**  
Gary Carew 681-7558  
Leo Joseph 659-8576

**Ponds**  
Gary Pratt 680-0403  
Brian Allen 668-1908

**Welfare**  
Valerie Grahl 668-7620

**Boat Rack**  
Stan Gibbs 668-2609  
Janice Reichstein 686-4388

**Membership**  
Valerie Grahl 668-7620

**Newsletter**  
Karen Anderson 685-9217

**Public Relations**  
Lawrence Lainchbury 681-7199

**Safe Hunter Training**  
Philip Ginrich 668-1130

**OFAH Rep**  
Bill Rodrigues 455-7905

**Political & Environmental Research**  
Stan Gibbs 668-2609  
Lawrence Lainchbury 681-7199  
Steve Couture 668-6257

**Onsite Managers**  
Russell & Sheena Fralick 681-2370

**Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the Natural Resources of my Country, its Soils & Minerals, its Waters, Forests, Air & Wildlife, & to obey all Fish & Game Laws.

**Our Purpose**

- To promote true Sportsmanship by the protection, breeding, propagation, and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To Maintain a Club and Pond for the accommodation and enjoyment of the members and friends.

**Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The executive meetings are held on the fourth Thursday of each month.

Remember that you, as a member, can attend any of the meetings. Your input is highly valued and appreciated.



**Tagged Fish**

**We have put in 5 tagged trout in the pond. If you catch one (and you'll probably notice when you do) you can claim \$15. To verify the catch & claim the \$15 call Brian Allen at 668-1908. Only 1 has been caught so far!**

**Treasurer's Report**

Steve presents the Treasurer's report at the meetings, showing all bills are paid up to date and the bank balance in order. If you wish to receive a copy of the full report, please attend either the General or Executive meetings.



There is no smoking during meetings or during meals at Club Events. **Don't forget to wear your Badge!**

## PRESIDENT'S MESSAGE

April 2001

I would like to thank everyone for their support and positive response to my and election as President of the W.O.F.& G.P.A. for the upcoming year. During his term as President, Ron Earle has shown me the dedication and leadership qualities that are needed to keep our Club productive and prosperous.

This is YOUR Club and the new executive members invite you to take part in all the Club activities and functions. In the upcoming year our by-laws will be reviewed and revised. YOUR input is important and necessary to preserve our conservation pledge.

I hope my term as president will continue to see new growth in friendship, community relations and conservation.

Enjoy!!

Stan Gibbs  
President

---

### **Thanks to.....**

- Heather Anderson for donating the carpet for the Trailer
- The past executive for all their hard work

## **Upcoming Events .....**

**Watch for further details**

Apr.7/01	Club Clean Up
April 14/01	Easter Breakfast & Egg Hunt
Apr. 22/01	Trout Derby
Apr. 28/01	Pot Luck Dinner & Final Euchre for the season
May 6/01	Bird Feeder Building
Jun.2-3/01	Paint the Club
Jun.10/01	Family Day
Jul.8/01	3 <sup>rd</sup> Annual Bass Derby
Sept. 9/01	Seniors Visitation Day
Sept. 22/01	Euchre
Oct.6/01	Trout Stocking
Oct. 21/01	Annual Fall Trout Derby
Oct. 27/01	Euchre
Nov.17/01	Christmas Bazaar Christmas Tree Lot Setup
Nov.24/01	Euchre
Dec. 1/01	Tree Sales Begin
Dec. 13/01	Turkey Roll at General Meeting
Dec.15/01	Breakfast with Santa



Family	\$115.00 per year
Senior Citizen	\$65.00 per year
Youth	\$50.00 per year **
Sponsor Youth	\$10.00 per year ##

\*\* Attachment only to above Primary  
## Non-Family less than 16 yrs of age

Note: Arrangements can be made to split the payments using POST DATED CHECKS

**Courses Available to Members**

Hunter Education	\$75.
Canadian Firearms Safety Exam for each course	\$70. \$30.
One Stop (Hunter Safety) Total	\$115.00

Take Advantage of the Reduced Rates  
Firearms Verification - No Cost  
Contact Phil Gingrich @ 668-1130

**Club Members**  
Reduced Rates for OFAH Membership

\$24.00 (includes Ontario Out of Doors Magazine & Insurance)
An Extra \$5.00 for an OFHA Cap

**HALL RENTAL FEE SCHEDULE**  
**General**  
**Daily Rates = \$ 300.00**  
**Membership**  
**Daily Rate = \$ 210.00**  
**Hourly Rate = \$ 25.00 / Hr.**  
**(Note: A Minimum Charge of \$75.00 Applies)**  
(Note: Security Deposit is required)  
Please call for details

Note; The above is a general rate table only. A more detailed schedule is available for specific functions. All Rates Are Subject to House Committee Approval.

**BUY - SELL - TRADE**  
Place your free ad in the newsletter by calling **Karen Anderson at 685-9217**, or **submit in writing** or by **email AnderKaren@aol.com**.  
**FAX 661-0972**

Please submit your entries for the newsletter as soon as possible. Remember the **DEADLINE** is the fourth Thursday of the month. **NO EXCEPTIONS!** Submit all materials to Karen Anderson.

**FOR SALE**  
Johnson Motor 15 HP. Fully reconditioned. Gas tank & hoses included along with the Manual.  
\$495.00 or Best Offer  
Call Leo Joseph 659-8576

**Styrofoam Needed**  
If you have access to any styrofoam pellets, we need them to fill the barrels for the new dock. Drop them off at the Club. See Russell or any member of the Executive to put them in a holding area. Thanks!

**WEAR YOUR MEMBERSHIP CARD**  
Anyone not visibly wearing a membership card should **NOT** be fishing in WOG&GPA waters. **POACHING IS A PROBLEM.** If you see anyone fishing with no visible card. Ask to see proof of membership or contact a member of your Executive.

\*\*\*\*\*  
**Deadline for Newsletter Submission is the 4th Thursday of the month.**

**MEMBERSHIP**

**PLEASE READ THIS**

Renewals are trickling in for the rest of the season. Please return your membership renewals as soon as you receive them, via mail or drop off at the Club mailbox. If there are any problems, please call me, as it is important that we maintain an accurate membership listing. **Also, if one of your family members should turn 16, please let us know, because he/she becomes a YOUTH member and he/she requires their own membership card in order to fish. A YOUTH Member cannot use a PRIMARY MEMBERS BADGE. As of July 1, 1999, YOUTH Membership costs \$50.00. Please carry your card with you while on Club Grounds.** Spread the word that membership is always open and your valued membership is required to meet the goals and commitments of the Association.

**\*Please remember to notify us of a change of address in order that you receive your newsletter promptly.**

**New members for the month of March:**

**Welcome to all.**

**If you are a new members come to the next General Meeting to be sworn in.**

**IF YOU MOVE, PLEASE CONTACT ME AS SOON AS POSSIBLE SO YOU CAN RECEIVE THE NEXT NEWSLETTER**

**Valerie Grahl 668-7620**

\*\*\*\*\*

**SAFE BOAT REGULATIONS**

(EFFECTIVE APRIL 1, 1999)

For Canoes, Kayaks, Rowboats & Rowing Shells:

**Personal Protection Equipment**

1. One Canadian approved personal floatation device or lifejacket of appropriate size for each person on board.
2. One buoyant heaving line of not less than 15 m in length.

**Boat Safety Equipment**

1. One manual propelling device **OR** an anchor with not less than 15 m of cable, rope or chain in any combination.
2. One bailer or one manual water pump fitted with or accompanied by sufficient hose to enable a person using the pump to pump water from the bilge of the vessel over the side of the vessel.

**Navigation Equipment**

1. A sound signaling device or a sound signaling appliance.  
Navigation lights that meet the applicable standards as out in the *Collision Regulations* if the pleasure craft are operated after sunset and before sunrise or in periods of restricted visibility.

# **Just New Out Get yours NOW**

The Club has just received a new supply of Key Rings. Only \$5.00

Be the first to get yours!

Buy one now and Support your Club!

Check them out at the next meeting

---

Attention All Bass Fishermen

**The Canadian Open Pro A m Bass Tournament**

**J uly 13, 14, & 15, 2001**

**A t the**

**Civic Terrace in Windsor**

See flyer enclosed

\*\*\*\*\*



## **GROUNDS**

**Do You have a green thumb?**

**Like Gardening?**

**Take pride in your Club. If you would like to help to improve or maintain our grounds, any help or ideas would be appreciated. Contact Russell at the Club or Gary Carew at 681-7558 to see what can be done or what help you can offer!!**

## What a Concept!!

Wealth, like happiness and fitness, is a habit. You get wealthy by developing habits of wealth.

The more specialized you become, the more potentially valuable you become to those who need your expertise.

If you don't know where you are going, any road will take you there.

You are more resourceful than you often acknowledge, and you always have more options than you know.

Admit to yourself that you can't do everything; acknowledge that trying harder may not be worth it.

People *can* change, especially you.

## *On a lighter note....*

### **A LONG TIME ...**

Some men in a pickup truck drove into a lumberyard. One of the men walked in the office and said, "We need some four-by-twos." The clerk said, "You mean two-by-fours, don't you?" The man said, "I'll go and check," and went back to the truck. He returned in a minute and said, "yeah, I meant two-by-fours." "Alright. How long do you need them?" The customer paused for a minute and said, "I'd better go check."

After awhile the customer returned to the office and said, "A long time, we're gonna build a house."

Bob and Jack went on a trip in Bob's truck. Bob looked at Jack and told him to look out of his window and tell him if his blinker is working.

Jack said, "yes...no...yes..no...yes..no!"

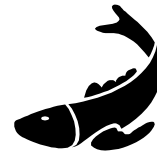
## Where Is the Ice Auger?

The Club purchased an auger for the use of our members. It is missing.

If you mistakenly threw it in your car after using it, we would appreciate it's return. It is blue in colour and WOF&GPA is marked in several places on the shaft.

Just leave it in the register room and we will put it away until next year.

It was left out on the honour system all season and just disappeared near the close of the ice fishing. We would appreciate it's return.



## Spring Trout Derby

**Sunday, April 22, 2001**

**Registration 7:30am**  
**Start 8:00am**  
**Finish 12:00 noon**

**Cost: Members \$10.00**  
**Guests \$12.00**  
**Juniors \$ 5.00**

**Coffee & Doughnuts in the morning**  
**Hot Dogs at Lunch**

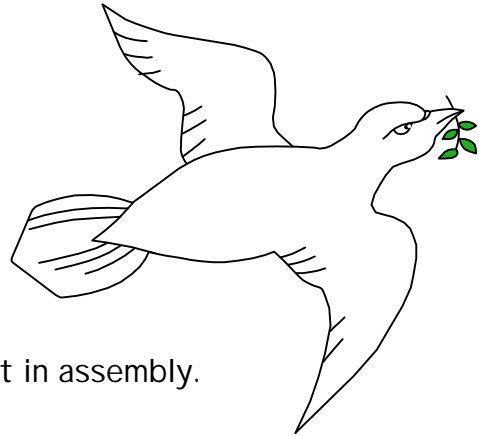
**Don't miss out on this one!**  
**Call Gary Pratt at 680-0403**



## Kid's Bird House Building

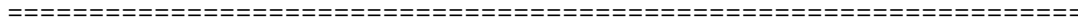
Sat. May 6<sup>th</sup>, 2001 at 10:00am

Pre cut bird Houses will be available for the kids to assemble. A great gift for Mother's Day. No charge for the kits and we will assist in assembly. Hang yours at the Club or take it home. Materials are donated by Copps Buildall and the Club. Members and friends Welcome.



Pre-registration is necessary by April 28/01 so we know how many kits to have available.

You will need to bring a hammer for each child to use.  
To register, please call Ron Earle at 672-0765.

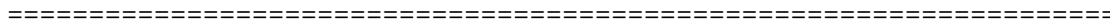


## Family Day

Will be held Sunday, June 10, 2001

Watch for further details.

Mark your calender now and plan to come out for a day of Fun and Fellowship.



**Saturday, April 14, 2001**

**9am-11am**

Join us for Breakfast followed by an Easter Egg Hunt for the kids starting at 11am. A fun time for all so please try to attend. Members & Friends Welcome.

