

AUGUST 2001 NEWSLETTER



790 Southdale Road
London, Ontario N6E 1A8
681-2370

August 2001

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23 Executive Meeting 7:30pm	24	25
26	27	28	29	30	31	

SEPT 2001

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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2	3	4	5	6	7	8
9 Seniors Visitation	10	11	12	13 General Meeting 7:30pm	14	15
16	17	18	19	20	21	22 Euchre 7:30pm
23	24	25	26	27 Executive Meeting 7:30pm	28	29
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Directors of the Western Ont. Fish & Game Protective Association Executive

President

Stan Gibbs 668-2609

1st Vice President

Lawrence Lainchbury 681-7199

2nd Vice President

Brian Allen 668-1908

Secretary

Teresa Dodge 668-6257

Treasurer

Steve Couture 668-6257

Immediate Past President

Ron Earle 672-0765

Directors

Past Presidents

Gloria McDonald 686-5496

Harold LaPointe 672-6733

Bill Rodrigues 455-9785

Committees

Entertainment

Gloria McDonald (Chair) 686-5496

Teresa Dodge 668-6257

Valerie Grahl 668-7620

Cindy Gibbs 668-2609

Bonnie Earle 672-0765

Karen Anderson 685-9217

Pat Lockery 681-1656

Betty Joseph 659-8576

House

Don Colborne 686-9559

Grounds

Brian Allen 668-1908

Ponds

Gary Pratt 680-0403

Welfare

Valerie Grahl 668-7620

Boat Rack

Stan Gibbs 668-2609

Janice Reichstein 686-4388

Membership

Valerie Grahl 668-7620

Newsletter

Karen Anderson 685-9217

Public Relations

Lawrence Lainchbury 681-7199

Safe Hunter Training & Boating Safety

Philip Ginrich 668-1130

OFAH Rep

Bill Rodrigues 455-7905

Political & Environmental Research

Stan Gibbs 668-2609

Lawrence Lainchbury 681-7199

Steve Couture 668-6257

Onsite Managers

Russell & Sheena Fralick 681-2370

Our Conservation Pledge

I give my pledge as a Canadian to save and faithfully defend from waste the Natural Resources of my Country, its Soils & Minerals, its Waters, Forests, Air & Wildlife, & to obey all Fish & Game Laws.

Our Purpose

- To promote true Sportsmanship by the protection, breeding, propagation, and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To Maintain a Club and Pond for the accommodation and enjoyment of the members and friends.

Meetings

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The executive meetings are held on the fourth Thursday of each month.

Remember that you, as a member, can attend any of the meetings. Your input is highly valued and appreciated.




Tagged Fish

We have put in 5 tagged trout in the pond. If you catch one (and you'll probably notice when you do) you can claim \$15. To verify the catch & claim the \$15 call Brian Allen at 668-1908. Only 2 have been caught so far!

Treasurer's Report

Steve presents the Treasurer's report at the meetings, showing all bills are paid up to date and the bank balance in order. If you wish to receive a copy of the full report, please attend either the General or Executive meetings.



There is no smoking during  meetings or during meals at Club Events. **Don't forget to wear your Badge!**

Family	\$115.00 per year
Single	\$95.00 per year
Senior Citizen	\$65.00 per year
Youth	\$50.00 per year **
Sponsor Youth	\$10.00 per year ##

** Attachment only to above Primary
Non-Family less than 16 yrs of age

Note: Arrangements can be made to split the payments using POST DATED CHECKS

Courses Available to Members

Hunter Education \$75.
Canadian Firearms Safety \$70.
Exam for each course \$30.

One Stop (Hunter Safety)
Total \$115.00

Take Advantage of the Reduced Rates
Firearms Verification - No Cost
Contact Phil Gingrich @ 668-1130

Club Members
Reduced Rates for OFAH Membership

\$24.00 (includes Ontario Out of Doors Magazine & Insurance)
An Extra \$5.00 for an OFHA Cap



WEAR YOUR MEMBERSHIP CARD
Anyone not visibly wearing a membership card should **NOT** be fishing in WOG&GPA waters. **POACHING IS A PROBLEM.** If you see anyone fishing with no visible card. Ask to see proof of membership or contact a member of your Executive.

Deadline for Newsletter Submission is the 4th Thursday of the month.

HALL RENTAL FEE SCHEDULE

General

Daily Rates = \$ 300.00

Membership

Daily Rate = \$ 210.00

Hourly Rate = \$ 25.00 / Hr.

(Note: A Minimum Charge of \$75.00 Applies)

(Note: Security Deposit is required)
Please call for details

Note; The above is a general rate table only.
A more detailed schedule is available for specific functions. All Rates Are Subject to House Committee Approval.



BUY - SELL - TRADE

Place your free ad in the newsletter by calling **Karen Anderson at 685-9217**, or **submit in writing** or by **email AnderKaren@aol.com**. **FAX 661-0972**

Please submit your entries for the newsletter as soon as possible. Remember the **DEADLINE** is the fourth Thursday of the month. **NO EXCEPTIONS!** Submit all materials to Karen Anderson.

FOR SALE:
16' Nova Craft Tripper Canoe (ABS)
Colour: Blue
Can be seen in spot 21
Price: \$500.00
Call Greg Scott @ 667-0111

Off The Back Dock

Aug, 2001

2001 Bass Derby Winners.

Senior:	1 st	Ron Earle	140cm
	2 nd	Stan Gibbs	135cm
	3 rd	Gord Spotton	127 cm
Junior:	1 st	Derrek Strzalkowski	129 cm
	2 nd	Nathan Pearce	123.5 cm
	3 rd	Donavan Maudley	86.5 cm

Big Bubba: (Largest Fish)
Derrick (Diesel) Strzalkowski 34 cm

We had a perfect day for this year's Derby! 90 Bass were measured by 28 fishermen. Thanks go out to all who came out. Special "Thanks" to Teresa Dodge for cooking up some great Hot Dogs and to Mike Wales & Steve Couture for helping me out as Judges. Ken Amarel of Angling Sports for his continuing support of our Club in donating some great prizes. When you're out shopping for fishing supplies at Ken's store at 317 Adelaide St S at Commissioners, don't forget to Thank him for his support.

The dog days of summer are upon us now and the trout have gone into hiding. They are still in there, you just have to try harder. Put away the power bait and try worms or small spinning baits like Panther Martins or Merrs.

The wood for the back dock and front dock extentions has arrived and thanks to Stann Gibbs is cut to length. We still need styrofoam to fill the barrels.

Have a Great Summer!!
Thanks.

The New Pond Guy
Gary Pratt
Pond Chairman

MEMBERSHIP

PLEASE READ THIS

Renewals are trickling in for the rest of the season. Please return your membership renewals as soon as you receive them, via mail or drop off at the Club mailbox. If there are any problems, please call me, as it is important that we maintain an accurate membership listing. **Also, if one of your family members should turn 16, please let us know, because he/she becomes a YOUTH member and he/she requires their own membership card in order to fish. A YOUTH Member cannot use a PRIMARY MEMBERS BADGE. As of July 1, 1999, YOUTH Membership costs \$50.00. Please carry your card with you while on Club Grounds.** Spread the word that membership is always open and your valued membership is required to meet the goals and commitments of the Association.

***Please remember to notify us of a change of address in order that you receive your newsletter promptly.**

Welcome to all.

If you are a new members come to the next General Meeting to be sworn in.

IF YOU MOVE, PLEASE CONTACT ME AS SOON AS POSSIBLE SO YOU CAN RECEIVE THE NEXT NEWSLETTER

Valerie Grahl 668-7620

SAFE BOAT REGULATIONS

(EFFECTIVE APRIL 1, 1999)

For Canoes, Kayaks, Rowboats & Rowing Shells:

Personal Protection Equipment

1. One Canadian approved personal floatation device or lifejacket of appropriate size for each person on board.
2. One buoyant heaving line of not less than 15 m in length.

Boat Safety Equipment

1. One manual propelling device **OR** an anchor with not less than 15 m of cable, rope or chain in any combination.
2. One bailer or one manual water pump fitted with or accompanied by sufficient hose to enable a person using the pump to pump water from the bilge of the vessel over the side of the vessel.

Navigation Equipment

1. A sound signaling device or a sound signaling appliance.

Navigation lights that meet the applicable standards as out in the *Collision Regulations* if the pleasure craft are operated after sunset and before sunrise or in periods of restricted visibility.

