

## AUGUST 2021



790 Southdale Rd E., LONDON, ON. N6E 1A8  
 (519) 681-2370 [www.wofgpa.org](http://www.wofgpa.org)

### August

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26 Executive meeting	27	28
29	30	31				

### September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 Labour Day	7	8	9 General Meeting	10	11
12	13	14	15	16	17	18
19	20	21	22	23 Executive Meeting	24	25 Euchre (tentative)
26	27	28	29	30		

**REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN**

**Western Ont. Fish & Game Protective Association  
Executive & Committees for 2021 - 2022**

**Executive**

**President**

Stan Gibbs 519-668-2609

**1st Vice President**

Marco Liberatore 519-680-1222

**2nd Vice President**

Joe Isenor 519-691-7510

**Secretary**

Teresa Couture 519-668-6257

**Treasurer**

Steve Couture 519-668-6257

**Directors**

Jeanette Jurasek 519-685-0237

Lawrence Lainchbury 519-681-7199

**Past President**

John Manvell 519-455-3627

**Committees**

**Entertainment**

Teresa Couture (Chair) 519-668-6257

Mary Degan 519-438-8104

Valerie Grahl 519-453-0659

Jeanette Jurasek 519-685-0237

Randy Keating 519-476-1916

Andre Koch 519-685-5725

Julie Thursby 519-473-5506

Diane Waite 519-685-7393

**House**

Lawrence Lainchbury (Chair ) 519-681-7199

Steve Couture 519-668-6257

**Grounds**

Henry Van Eerdewijk (Chair) 519-432-4239

Steve Couture 519-668-6257

Randy Keating 519-476-1916

Lawrence Lainchbury 519-681-7199

Murray Lane 519-681-8309

Lou Liberatore 519-649-1988

Marco Liberatore 519-680-1222

**Ponds**

Stan Gibbs (Chair) 519-668-2609

Brian Allen 519-668-1908

Rod Cameron 519-685-1377

Joe Isenor 519-681-4301

Randy Keating 519-476-1916

Lou Liberatore 519-649-1988

Lawrence Lainchbury 519-681-7199

Doug Springer 519-680-2599

Bob Thursby 519-473-5506

Diane Waite 519-685-7393

**Welfare**

Teresa Couture 519-668-6257

**Boat Rack**

Don Colborne 519-686-9559

**Membership**

Valerie Grahl 519-453-0659

**Newsletter**

Teresa Couture 519-668-6257

**Fundraising**

Andre Koch 519-685-5725

Steve Couture 519-668-6257

**Youth Committee (Adult Mentors)**

Jeanette Jurasek (Chair) 519-685-0237

Autumn Ernteman 519-453-3641

Andre Koch 519-685-5725

**Club Merchandise**

Andre Koch 519-685-5725

**Website Administrator and Public Relations**

Lawrence Lainchbury 519-681-7199

**Political & Environmental Research**

Steve & Teresa Couture 519-668-6257

Stan Gibbs 519-668-2609

Lawrence Lainchbury 519-681-7199

**Wreath Brigade**

Stan Gibbs 519-668-2609

Angela Liberatore 519-680-1222

**Club Caretakers**

Ray and Barb Smith 519-681-2370

**Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the natural resources of my country, its soils and minerals, its waters, forests, air and wildlife, and to obey all Fish & Game laws.

**Our Purpose**

- To promote true sportsmanship by the protection, breeding, propagation and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To maintain a club and pond for the accommodation and enjoyment of the members and friends.

**Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The Executive meetings are held on the fourth Thursday of each month. Remember that you, as a member, are welcome to attend all club meetings. Your input is highly valued and appreciated.

**Treasurer's Report**

The Treasurer's Report is presented at the Executive meeting and questions and comments are always welcome. If you wish to receive a copy of the full report, please attend this meeting.



Cigarette smoking is not permitted within 5 metres of all club entrances. Smokers are asked to use the containers provided for cigarette butt disposal. Cannabis use and vaping is not permitted anywhere on club property.

## PRESIDENT'S MESSAGE

### Precious Moments

In the past, I have asked you all to slow down in our parking lot and have received some frowns. I thought I would include a picture of one of the reasons I ask this. There is always the concern of moving vehicles, or maybe children on our property but this should send a clear message as to why I ask this of you. Our property has many animals young and old to watch out for.



Yours in Conservation  
Stan Gibbs

## WELFARE

Many club members who aren't able to attend the club for meetings or fishing might welcome a quick call to say "Hello and what have you been up to?" If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Teresa Couture who will gladly make contact on behalf of the club.

Our deepest condolences to Shirley Maudsley and her family after the passing of George on July 8<sup>th</sup>. George was a long-time, life member and quite active within the club. A celebration of life will be held at a later date.

Our wish for healthier days ahead is with Hermann Szielasko as he rests at home.

## ONTARIO HUNTER EDUCATION & BOW-HUNTING COURSES

Emad Hazboun teaches these courses for a very reasonable cost. He offers a discount if you are a WOFGPA club member.

For more information and the starting date of the next course, please contact Emad by phone at 519-317-4132 or by e-mail at emadhaz@heafs.com or visit his website [www.heafs.com](http://www.heafs.com)

The club website is [www.wofgpa.org](http://www.wofgpa.org)

## MEMBERSHIP RENEWALS AND CHANGE OF CONTACT INFORMATION

### GENERAL MEETINGS ARE NOT HELD IN JULY AND AUGUST.

You must attend either the General or Executive meeting to pay your dues. These dates are the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 7:00 pm, before the meeting starts at 7:30 pm.

The province has started the 3-step plan of re-opening things. We are pleased to announce that all memberships are up to date as of July 31<sup>st</sup> and anyone who has not paid their annual dues by July 31<sup>st</sup> has been removed from the membership list.

The new membership rates (effective April 1, 2021) are:

Family	\$ 160.00
Single	\$ 140.00
Senior	\$ 135.00

There seems to be confusion as to the grace period permitted to pay dues. Hopefully this will clarify things for everyone. If your renewal date on your notice is August 1, 2021, then your membership ran from August 1, 2020 through July 31, 2021. Your membership will lapse at the end of August, which is the one-month grace period permitted as you are no longer a member in good standing. Your name removed from the membership list. If you choose to rejoin the club, your name will be added to the waiting list which is currently has an estimated 4 year wait time.

It is very important that you send any and all changes in mailing address, email or phone number(s) to Val Grahl (Membership Committee). This can be done by telephone or contacting her through the club website. WOFGPA will not be responsible if your membership lapses due to incorrect contact information on our files.

All membership renewal notices are sent electronically. Only members without an email on file will receive a mailed notice. Please bring your notice with you when paying your membership dues.

The club will accept cheques, debit and credit card payments but not e-transfers.

Mailed payments and late payments will not be accepted and will be returned to you. The caretakers, Ray and Barb will not accept membership renewals.

## GOOD OF THE ASSOCIATION

For each General Meeting that you attend, you will receive a ballot for the free one-year membership draw. The draw is done each March during the Elections.

A monthly meeting draw is done following the General Meeting on the 2<sup>nd</sup> Thursday of the month.

## **PARKING LOT ETIQUETTE**

The grounds committee try hard to keep the parking lot clean with no potholes or ruts. This being a gravel lot and with the rain we have had this year, the lot is very soft and potholes develop quickly and easily.

The first two spots next to the front entrance are for Accessible Parking only. If you need them, your vehicle must display a valid Handicap Parking permit.

One parking spot is dedicated for Caretaker parking and signage is in place.

If you need to use the Accessibility Lift to enter the building, please call Ray or Barb at the club at 519-681-2370 or arrange with one of the Executive in advance of your need, if possible. An Executive is present to assist at every meeting and function so no advance notice is necessary. A key is required to operate the lift.

The parking lot will be used almost every weekend (Friday through Sunday and possibly Mondays) through to mid-September for Safe Hunter Training Courses. You may want to consider using the 5 or 6 spaces in the back on course days.

If you are attending a course, park first on the west side of the lot, as tight as possible and always back in. You can also park on the east side, once the west side is full.

Large and long trucks should always try to park in the centre along each side and not block entrance access from Southdale Road or access to the back of the lot, next to the Accessibility Lift. At all times, access must be open for emergency services.

Please do not do hard turns or spin your vehicle wheels.

The driveway and parking lot speed limit is 10 km/hr.

The property is secured by cameras and we can recover the video of any issues that we feel needs to be addressed.

## **CANCELLED EVENTS**

The province is implementing a plan for opening up the province again and our return to normalcy. Be informed of these updates by checking the news, the Ontario government and the Middlesex London Health Unit websites.

We are anticipating that all club event functions will resume in September. Most likely, there will be modifications to the way each function will operate. Some of these changes might include: preregistration, different table set up to ensure 2 metre physical distancing, food and refreshment preparation and event size limits. Some events will not be held.

Please watch the September newsletter for confirmation which events will resume again. Time does not permit for the Annual Pig Roast in 2021. Event information details will also be posted on the bulletin boards and the club website once confirmed.



## **EUCHRE RESUMES (Tentative – To be confirmed in the September newsletter)**

Calling all euchre players to the first progressive euchre game of the season so mark your calendars.

DATE: Saturday, September 25th

TIME: Doors open at 6:00 pm with the games starting at 7:00

COST: \$ 5.00 per player

Progressive euchre is a fun filled evening with good company, good cards and a lot of laughter.

The games are open to both members and the public. You do not need to have a partner or a foursome to play.

There is a light snack served during the break and door prizes at the end of the evening. A donation of a door prize or dessert is always welcome.

If you are interested in hosting a Euchre night on the fourth Saturday of the month and would like more details, please speak with Teresa Couture. She is available by phone and at Euchre night. When you host an evening, one of the Executive will be present. Hosts are needed to host evenings throughout the season.

## **FISHING ETIQUETTE**

Currently, the Executive have determined only 4 anglers are permitted on each dock to maintain 2 metre physical distancing.

Please do not crowd other anglers. Moving a few feet closer will not entice the fish to bite on your line instead of your neighbour's. Junior anglers find it quite intimidating to be crowded. Remember some anglers tend to need a larger area to cast. Fly-fishers are asked to cast in suitable areas and way from other anglers.

Each angler may use only one rod at a time. Culling your catch and the use of live bait is not permitted.

If you are fishing on the north dock, be aware that members with boats and canoes have the right-of-way. Please stop fishing or fish elsewhere while they are taking their boat in or out of the water. All anglers in watercraft must wear properly sized PFDs.

All fish can be cleaned at the steel cleaning table by the north dock. We ask that any fish wastes be tossed into the bushes where it will be considered as the "daily delicacy" by resident wildlife. Please rinse the table thoroughly with water when you

are done cleaning your catch. The water at the cleaning station is pond water and should not be used for drinking as it is not potable. When done cleaning your catch, use hand sanitizer or wash your hands thoroughly in the washroom.

Observe your daily Trout catch limits as determined by your membership type. Once your daily limit is reached, you must stop angling for the day. Record your catch in the Log book located in the small vestibule on the east side patio area. This book will also give you an idea of what bait that trout currently find attractive in an effort to increase your chances of getting a big one to take home.

If you choose to take Black Crappie home for a meal, you are permitted to take only enough to for a meal.

### HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next "special" occasion for a very reasonable price? Hall rentals cover use of the hall and brick patio area but not the grounds and docks.

At this time, gathering limitations have been imposed by the Ontario government and these limits will be adhered to by WOFGPA. The hall has a maximum seating capacity of 80 persons (pre-pandemic), which makes it just the right size for a small reception, showers, meetings, Anniversary parties, Christmas parties and birthdays. The hall is available to members or their families to get together after the passing of a loved one for a "Celebration of Life".

The hall offers full kitchen facilities, except dishwasher. Professional bar service is offered in the wet bar. Members receive a discount on rentals which occur on Friday or Saturday evening only.

Please contact the club caretaker, Barb at 519-681-2370 to get the low rental rates and availability of the hall.

**The club hall is not available for Engagement and Stag and Doe parties or outdoor weddings.**

### FALL TROUT DERBY Sat., Oct. 16

Mark your calendars for this derby. At the time of this newsletter, it is still tentative if the derby will proceed. If it does proceed, the club will adapt to meet provincial regulations.

Our derbies are open to members and the general public.

The details once finalized will be posted in an upcoming newsletter, on the bulletin boards and on the club website.

### MERCHANDISE

Black mask with embroidered "fish" logo. Cost is \$ 13.00 each or 2 for \$ 25.00. This item is in limited supply.

The club has pens, lanyards, T-shirts, hoodies, sweatshirts, toques, patch crests and key chains available in stock. Custom orders can be placed at any time. Current selection includes larger sized hoodies and T-shirts (sizes up to 3XL).

Lined jackets with an embroidered club crest and your name are available as custom orders only.

Andre Koch can be reached at home by phone. Any of the Executive body can assist you at any time.

### UPCOMING EVENTS

Please remember that General Meetings are not held in July and August. If you have to pay your membership dues during the summer months, make sure that you attend the club at 7:00 pm on the dates provided to you by the Membership Committee.

The Executive is anticipating that our regularly scheduled functions and events will resume starting in September. The Ontario government should release the details of changes as the province proceeds with their re-opening plan. The Executive and Committee Chairs will then finalize event details and it will be posted in the club newsletter, on bulletin boards and the club website.

Thurs. Aug. 27 Executive Meeting

Mon, Sept 6 Labour Day  
Thurs, Sept 9 General Meeting  
Thurs, Sept 23 Executive Meeting  
Sat, Sept. 25 Euchre resumes

Mon, Oct 11 Thanksgiving Monday  
Thurs, Oct 14 General Meeting  
Sat. Oct. 16 Fall Trout Derby  
Thurs, Oct 24 Executive Meeting  
Sat, Oct 26 Euchre  
Thurs. Oct 31 Halloween

Helping out is also a great way for the new members to meet others in a relaxed and friendly setting when they aren't fishing.

Be an active member of WOF & GPA and reap the all the benefits this club has to offer and not be just a "name" on a committee. Please contact the Committee Chair to get more information or to join a committee at any time.



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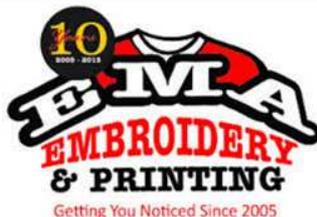
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