

# MAY 2001 NEWSLETTER



790 Southdale Road  
London, Ontario N6E 1A8  
681-2370

## *MAY 2001*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6 Bird Feeder Building 10am-12	7	8	9	10 General Meeting 7:30pm	11	12
13	14	15	16	17	18	19
20	21	22	23	24 Executive Meeting 7:30pm	25	26
27	28	29	30	31		

## *JUNE 2001*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Yard Sale & Paint the Club Day
3 Still painting	4	5	6	7	8	9
10 Family Day 12:04pm	11	12	13	14 General Meeting 7:30pm	15	16
16	17	18	19	20	21	22
23	24	25	26	27 Executive Meeting 7:30pm	28	29
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**Directors of the Western Ont. Fish & Game Protective Association Executive**

**President**  
Stan Gibbs 668-2609  
**1st Vice President**  
Lawrence Lainchbury 681-7199  
**2nd Vice President**  
Brian Allen 668-1908  
**Secretary**  
Teresa Dodge 668-6257  
**Treasurer**  
Steve Couture 668-6257  
**Immediate Past President**  
Ron Earle 672-0765

**Directors**

**General Membership**  
Don Colborne 686-9559  
Jack Creed

**Past Presidents**  
Gloria McDonald 686-5496  
George Fenner 433-8840  
Harold LaPointe 672-6733  
Bill Rodrigues 455-9785

**Committees**

**Entertainment**  
Gloria McDonald (Chair) 686-5496  
Teresa Dodge 668-6257  
Valerie Grahl 668-7620  
Cindy Gibbs 668-2609  
Bonnie Earle 672-0765  
Karen Anderson 685-9217  
Pat Lockery 681-1656  
Betty Joseph 659-8576

**House**  
Don Colborne 686-9559

**Grounds**  
Brian Allen 668-1908

**Ponds**  
Gary Pratt 680-0403

**Welfare**  
Valerie Grahl 668-7620

**Boat Rack**  
Stan Gibbs 668-2609  
Janice Reichstein 686-4388

**Membership**  
Valerie Grahl 668-7620

**Newsletter**  
Karen Anderson 685-9217

**Public Relations**  
Lawrence Lainchbury 681-7199

**Safe Hunter Training**  
Philip Ginrich 668-1130

**OFAH Rep**  
Bill Rodrigues 455-7905

**Political & Environmental Research**

Stan Gibbs 668-2609  
Lawrence Lainchbury 681-7199  
Steve Couture 668-6257

**Onsite Managers**  
Russell & Sheena Fralick 681-2370

**Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the Natural Resources of my Country, its Soils & Minerals, its Waters, Forests, Air & Wildlife, & to obey all Fish & Game Laws.

**Our Purpose**

- To promote true Sportsmanship by the protection, breeding, propagation, and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To Maintain a Club and Pond for the accommodation and enjoyment of the members and friends.

**Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The executive meetings are held on the fourth Thursday of each month.

Remember that you, as a member, can attend any of the meetings. Your input is highly valued and appreciated.



**Tagged Fish**

We have put in 5 tagged trout in the pond. If you catch one (and you'll probably notice when you do) you can claim \$15. To verify the catch & claim the \$15 call Brian Allen at 668-1908. Only 1 has been caught so far!

**Treasurer's Report**

Steve presents the Treasurer's report at the meetings, showing all bills are paid up to date and the bank balance in order. If you wish to receive a copy of the full report, please attend either the General or Executive meetings.



There is no smoking during meetings or during meals at Club Events. **Don't forget to wear your Badge!**

## PRESIDENT'S MESSAGE

May 2001

Has spring finally arrived? I think the last few mounds of snow have finally melted. I'm sure we are all looking forward to several months of sunshine, warm days & GREAT fishing. We started the spring season with our annual Spring clean-Up on Saturday , April 7<sup>th</sup>. The lawns were raked and the area around the sheds were cleaned up. Although the weather was cold and wet, the following people braved the elements and lent a helping hand. I would like to thank the following members who donated their time: Steve Couture, Tom McGill, Jim Douglas, Don Finch, Mike Lemanski, Don Colborne, Gord Foster, Ron Earle, gord Spooton, Lawrence Lainchbury, Russ Fralick and Brian Allen.

Remember, if you would like to help us at any club function, please contact myself or any member of the Executive. We are always looking for new volunteers and new ideas. If you are a new member or you have not had the opportunity to attend some of the Club's functions, please do so. We would enjoy meeting you and we know you and your family will enjoy the benefits of this beautiful spot in our city.

Stan Gibbs  
President

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### **Worms**

Worms are once again available at the Club for a nominal fee of \$2.00 per dozen. They

are located in the cooler beside the COKE machine. Considering they are at the Club and always fresh, the \$2.00 fee is a good deal. Once again, the payment should be put in the mail slot in the fish registry door. This is on the Honour System, so please remember to pay when you take the worms.

### **Brick Layer Wanted:**

Is there a member out there that would be willing to submit a reasonable price for rebuilding our chimney at the Club; It is in dire need of attention. Please submit quotes to the Club, attention President.

### **Upcoming Events .....**

#### **Watch for further details**

May 6/01	Bird Feeder Building
Jun.2-3/01	Paint the Club
Jun.10/01	Family Day
Jul.8/01	3 <sup>rd</sup> Annual Bass Derby
Sept. 9/01	Seniors Visitation Day
Sept. 22/01	Euchre
Oct.6/01	Trout Stocking
Oct. 21/01	Annual Fall Trout Derby
Oct. 27/01	Euchre
Nov.17/01	Christmas Bazaar Christmas Tree Lot Setup
Nov.24/01	Euchre
Dec. 1/01	Tree Sales Begin
Dec. 13/01	Turkey Roll at General Meeting
Dec.15/01	Breakfast with Santa



Family	\$115.00 per year
Senior Citizen	\$65.00 per year
Youth	\$50.00 per year **
Sponsor Youth	\$10.00 per year ##

\*\* Attachment only to above Primary  
## Non-Family less than 16 yrs of age

Note: Arrangements can be made to split the payments using POST DATED CHECKS

**Courses Available to Members**

Hunter Education \$75.  
Canadian Firearms Safety \$70.  
Exam for each course \$30.

One Stop (Hunter Safety)  
Total \$115.00

Take Advantage of the Reduced Rates  
Firearms Verification - No Cost  
Contact Phil Gingrich @ 668-1130

**Club Members**  
Reduced Rates for OFAH Membership

\$24.00 (includes Ontario Out of Doors Magazine & Insurance)  
An Extra \$5.00 for an OFHA Cap



**WEAR YOUR MEMBERSHIP CARD**

Anyone not visibly wearing a membership card should **NOT** be fishing in WOG&GPA waters. **POACHING IS A PROBLEM.** If you see anyone fishing with no visible card. Ask to see proof of membership or contact a member of your Executive.

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**Deadline for Newsletter Submission is the 4th Thursday of the month.**

**HALL RENTAL FEE SCHEDULE**

**General**

**Daily Rates = \$ 300.00**

**Membership**

**Daily Rate = \$ 210.00**

**Hourly Rate = \$ 25.00 / Hr.**

**(Note: A Minimum Charge of \$75.00 Applies)**

(Note: Security Deposit is required)  
Please call for details

Note; The above is a general rate table only. A more detailed schedule is available for specific functions. All Rates Are Subject to House Committee Approval.



**BUY - SELL - TRADE**

Place your free ad in the newsletter by calling **Karen Anderson at 685-9217**, or **submit in writing** or by **email AnderKaren@aol.com**. **FAX 661-0972**

Please submit your entries for the newsletter as soon as possible. Remember the **DEADLINE** is the fourth Thursday of the month. **NO EXCEPTIONS!** Submit all materials to Karen Anderson.

**FOR SALE**

Johnson Motor 15 HP. Fully reconditioned. Gas tank & hoses included along with the Manual. \$495.00 or Best Offer  
Call Leo Joseph 659-8576

**Styrofoam Needed**

If you have access to any styrofoam pellets, we need them to fill the barrels for the new dock. Drop them off at the Club. See Russell or any member of the Executive to put them in a holding area. Thanks!





**MEMBERSHIP**

**PLEASE READ THIS**

Renewals are trickling in for the rest of the season. Please return your membership renewals as soon as you receive them, via mail or drop off at the Club mailbox. If there are any problems, please call me, as it is important that we maintain an accurate membership listing. **Also, if one of your family members should turn 16, please let us know, because he/she becomes a YOUTH member and he/she requires their own membership card in order to fish. A YOUTH Member cannot use a PRIMARY MEMBERS BADGE. As of July 1, 1999, YOUTH Membership costs \$50.00. Please carry your card with you while on Club Grounds.** Spread the word that membership is always open and your valued membership is required to meet the goals and commitments of the Association.

**\*Please remember to notify us of a change of address in order that you receive your newsletter promptly.**

**New members for the month of April:**

**Theo & Yoland Groenweg & Family  
Edward & Sandra Strzalkowski & Family  
Paul & Suzanne Currie & Family  
Jeff & Tara O'Hagan & Family  
Darinka Korosec & John Waite & Family**

**Todd Besterd  
Malvin Knight  
Dmystro & Agata Pyluta  
Mike McCormack  
Jason Thibodeau**

**Welcome to all.**

**If you are a new members come to the next General Meeting to be sworn in.**

**IF YOU MOVE, PLEASE CONTACT ME AS SOON AS POSSIBLE SO YOU CAN RECEIVE THE NEXT NEWSLETTER**

**Valerie Grahl 668-7620**

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**SAFE BOAT REGULATIONS**

(EFFECTIVE APRIL 1, 1999)

For Canoes, Kayaks, Rowboats & Rowing Shells:

**Personal Protection Equipment**

1. One Canadian approved personal floatation device or lifejacket of appropriate size for each person on board.
2. One buoyant heaving line of not less than 15 m in length.

**Boat Safety Equipment**

1. One manual propelling device **OR** an anchor with not less than 15 m of cable, rope or chain in any combination.
2. One bailer or one manual water pump fitted with or accompanied by sufficient hose to enable a person using the pump to pump water from the bilge of the vessel over the side of the vessel.

**Navigation Equipment**

1. A sound signaling device or a sound signaling appliance.  
Navigation lights that meet the applicable standards as out in the *Collision Regulations* if the pleasure craft are operated after sunset and before sunrise or in periods of restricted visibility.



# **Just New Out Get yours NOW**

The Club has just received a new supply of Key Rings. Only \$5.00

Be the first to get yours!

Buy one now and Support your Club!

Check them out at the next meeting

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## **Attention All Bass Fishermen The Canadian Open Pro A m Bass Tournament J uly 13, 14, & 15, 2001 A t the Civic Terrace in Windsor**

For further information call Dan Carraro at 433-5484

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### **Brick Layer Wanted:**

Is there a member out there that would be willing to submit a reasonable price for rebuilding our chimney at the Club; It is in dire need of attention. Please submit quotes to the Club, attention President.

**What a Concept!!**

**Starting in September watch for details on the new format of our**

**General Meetings! You won't want to miss one ever again!**

**Special Thanks to Jason Newell for putting on the fly tying course. There was not a great turnout. Hopefully should we do this again in the future, there will be greater interest. Thanks for all your work.**

***On a lighter note....***

**I Am Thankful .....**

- For the teenager who is not doing dishes but is watching TV, because it means he/she is home and not on the streets
- For the taxes that I pay, because it means that I am employed
- For the mess to clean after the party, because it means I've been surrounded by friends
- For the clothes that fit too snugly, because it means I have enough to eat.
- For a lawn that needs mowing, windows that need cleaning, and gutters that need fixing, because it means I have a home.

- For the parking spot I find at the far end of the lot, because it means I'm capable of walking and that I've been blessed with transportation
- For my huge heating bill, because it means I am warm.
- For the lady behind me in church that sings off key, because it means that I can hear.
- For the pile of laundry & ironing, because it means I have clothes to wear.
- For weariness and aching muscles at the end of the day, because it means I have been capable of working hard.
- For too much e-mail, because it means I have friends who are thinking of me!

**Words to Inspire:**

**"Coming together is a beginning,  
Keeping together is progress,  
Working together is success!"**

**-Henry Ford**

## **Another Tagged Fish is Caught!**

Last Sunday Steve Couture and John Anderson spent a relaxing morning fishing at the Pond. After just a few short hours they caught their limit & a surprise. Congratulations to John Anderson for catching one of the remaining tagged fish!

## Kid's Bird House Building

Sat. May 6<sup>th</sup>, 2001 at 10:00am



**Pre cut bird Houses will be available for the kids to assemble. A great gift for Mother's Day. No charge for the kits and we will assist in assembly. Hang yours at the Club or take it home.**

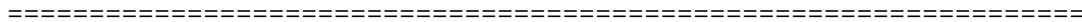
Materials are donated by Copps Buildall and the Club.

Members and friends Welcome.

Pre-registration is necessary so we know how many kits to have available.

You will need to bring a hammer for each child to use.

To register, please call Ron Earle at 672-0765.



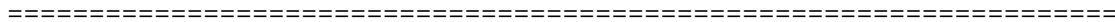
## Family Day

Will be held Sunday, June 10, 2001

12 noon - 4 pm

Fun for everyone. Food, Entertainment,  
Games, Prizes!

Mark your calender now and plan to come out  
for a day of Fun and Fellowship. Bring the  
children or grand children out for a fun afternoon.



**Once again our Easter Egg Hunt & Breakfast was a great success.**

Thanks to our special guest, The Easter Bunny for dropping by, and to all those who helped cook & serve

breakfast: Brian Allen, Valerie Grahl, Betty Joseph, Karen

Anderson, Pat Lockery, Teresa Dodge. Thanks to Ron Earle for helping sell

tickets and Cindy Gibbs for helping with the Easter Eggs; also thanks to

Steve Couture, Wayne McDonald, Gloria McDonald for all the all the work in putting this day together.

Special thanks to Jim & Carol Pearce for the donation of the stuffed animals.

