

# MAY 2002 NEWSLETTER



790 Southdale Road  
London, Ontario N6E 1A8  
681-2370

## MAY 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Bird Feeder Building 10am	6	7	8	9 General Meeting 7:30pm	10	11
12	13	14	15	16	17	18
19	20	21	22	23 Executive Meeting 7:30pm	24	25
26	27	28	29	30	31	

## June 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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2	3	4	5	6	7	8
9	10	11	12	13 General Meeting 7:30pm Meat Draw	14	15
16	17	18	19	20	21	22
23 Family Day 12pm-4pm	24	25	26	27 Executive Meeting 7:30pm	28	29
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A special Thanks to .....



# Off The Back Dock

May 2002

Mark your calendars now. The Annual Bass Derby will be Sunday, July 14, 2002. Further details will follow in the next newsletter. Thanks to Val Grahl, Cindy Gibbs & Teresa Dodge for the help at the last Derby.

I hope you had a chance to watch the fish going into the pond. It's quite a sight. It was a busy day with the clean up and the weather not co-operating.

## 4<sup>th</sup> Annual Bass Derby

Sunday, July 14<sup>th</sup>, 2002

I look forward to seeing you. If you have any comments or suggestions about your Club, feel free to contact me at 694-2713 or drop into The Bass Pro Shop at Hully Gully 685-8045.  
Gary Pratt, Ponds Committee



**The Final Euchre for the season was held on April 27, 2002. The evening began with a great pot luck supper enjoyed by all.**

### **Good food & Good Fun!**

The winners of the final euchre were:

- |                 |               |
|-----------------|---------------|
| High Man        | Bill Lewis    |
| High Lady       | Jessie        |
| Mystery # Man   | Murray Taylor |
| Mystery # Lady  | Debbie Parker |
| Most Lone Hands | Karen G.      |

The 50-50 draw was won by Gloria McRonald.

See you all out for euchre again in the fall.

**Directors of the Western Ont. Fish & Game Protective Association Executive**

**President**

Stan Gibbs 668-2609

**1st Vice President**

Lawrence Lainchbury 681-7199

**2nd Vice President**

Don Colborne 686-9559

**Secretary**

Teresa Dodge 668-6257

**Treasurer**

Steve Couture 668-6257

**Immediate Past President**

Ron Earle 672-0765

**Directors**

Tom Bird 681-7957

Tom McGill 652-2875

**Past Presidents**

Gloria McDonald 686-5496

Harold LaPointe 672-6733

Bill Rodrigues 455-7905

**Committees**

**Entertainment**

Teresa Dodge (Chair) 668-6257

Valerie Grahl 668-7620

Cindy Gibbs 668-2609

Bonnie Earle 672-0765

Karen Anderson 685-9217

Pat Lockery 681-1656

Betty & Leo Joseph 659-8576

Gloria McDonald 686-5496

Heather Anderson 474-1538

Jim Douglas 680-3955

June & Gord Foster 686-6313

**House**

Don Colborne 686-9559

Gord Foster 686-6313

Tom McGill 652-2875

**Grounds**

Brian & Jason Allen 668-1908

**Ponds**

Gary Pratt 694-2713

**Welfare**

Ron & Bonnie Earle 672-0765

**Boat Rack**

Stan Gibbs 668-2609

**Membership**

Valerie Grahl 668-7620

**Newsletter**

Karen Anderson 685-9217

**Public Relations**

Lawrence Lainchbury 681-7199

**Safe Hunter Training & Boating Safety**

Philip Ginrich 668-1130

**OFAH Rep**

Bill Rodrigues 455-7905

**Political & Environmental Research**

Stan Gibbs 668-2609

Lawrence Lainchbury 681-7199

Steve Couture 668-6257

**Onsite Managers**

Russell & Sheena Fralick 681-2370

**Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the Natural Resources of my Country, its Soils & Minerals, its Waters, Forests, Air & Wildlife, & to obey all Fish & Game Laws.

**Our Purpose**

- To promote true Sportsmanship by the protection, breeding, propagation, and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To Maintain a Club and Pond for the accommodation and enjoyment of the members and friends.

**Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The executive meetings are held on the fourth Thursday of each month.

Remember that you, as a member, can attend any of the meetings. Your input is highly valued and appreciated.

**Treasurer's Report**

Steve presents the Treasurer's report at the meetings, showing all bills are paid up to date and the bank balance in order. If you wish to receive a copy of the full report, please attend either the General or Executive meetings .

There is no smoking during meetings or



during meals at Club Events..

**Don't forget to wear your Badge!**





**WEAR YOUR MEMBERSHIP CARD**

Anyone not visibly wearing a membership card should **NOT** be fishing in WOG&GPA waters. **POACHING IS A PROBLEM.** If you see anyone fishing with no visible card. Ask to see proof of membership or contact a member of your Executive.

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**Deadline for Newsletter Submission is the 4th Thursday of the month.**

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**Watch for Upcoming Events ....**

**Sat. July 6<sup>th</sup> – Garage Sale (rain or shine) 8am - ?  
Contact Teresa Dodge @ 668-6257 to reserve a table.**

**BUY – SELL - TRADE**

For Sale: **BED**, adjustable, electric medical, complete with new mattress. **\$950.00 OBO.** Value \$2200. **Call 659-8576**



Place your free ad in the newsletter by calling **Karen Anderson at 685-9217**, or **submit in writing** or by **email AnderKaren@aol.com.** **FAX 661-0972**

Please submit your entries for the newsletter as soon as possible. Remember the **DEADLINE** is the fourth Thursday of the month. **NO EXCEPTIONS!** Submit all materials to Karen Anderson.

Do you have something to sell? List it here. Free to all members!  
Are you looking for a particular item? Advertise for it here! Free to members!

**Something NEW!!**

Following the June General Meeting (June 13) we will have a **meat draw.** Just in time for the BBQ season! Be sure to attend!

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**Family Day  
Sunday, June 23, 2002  
12pm – 4pm**

**Don't Forget to mark your calendars now so you won't miss the fun & excitement of the next *Family Day.***

**Some new things ... some familiar things ... We'll have it all!**

**Games; prizes; boat tours; the Snake Lady, too!**

**BBQ Burgers, Hot dogs & Fries & a few little surprises too. See you there!**

**MEMBERSHIP**

**PLEASE READ THIS**

Renewals are trickling in for the rest of the season. Please return your membership renewals as soon as you receive them, via mail or drop off at the Club mailbox. If there are any problems, please call me, as it is important that we maintain an accurate membership listing. **Also, if one of your family members should turn 16, please let us know, because he/she becomes a YOUTH member and he/she requires their own membership card in order to fish. A YOUTH Member cannot use a PRIMARY MEMBERS BADGE. As of July 1, 1999, YOUTH Membership costs \$50.00. Please carry your card with you while on Club Grounds.** Spread the word that membership is always open and your valued membership is required to meet the goals and commitments of the Association.

**\*Please remember to notify us of a change of address in order that you receive your newsletter promptly.**

**Welcome to all new members.**

**Wesley Johnson                      Andy Schuster  
Angelo Bulfone                      John Hart**

**If you are a new member come to the next General Meeting to be sworn in.**

**IF YOU MOVE, PLEASE CONTACT ME AS SOON AS POSSIBLE SO YOU CAN RECEIVE THE NEXT NEWSLETTER**

**Valerie Grahl 668-7620**

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**SAFE BOAT REGULATIONS  
(EFFECTIVE APRIL 1, 1999)**

For Canoes, Kayaks, Rowboats & Rowing Shells:

**Personal Protection Equipment**

- 1. One Canadian approved personal floatation device or lifejacket of appropriate size for each person on board.
- 2. One buoyant heaving line of not less than 15 m in length.

**Boat Safety Equipment**

- 1. One manual propelling device **OR** an anchor with not less than 15 m of cable, rope or chain in any combination.
- 2. One bailer or one manual water pump fitted with or accompanied by sufficient hose to enable a person using the pump to pump water from the bilge of the vessel over the side of the vessel.

**Navigation Equipment**

- 1. A sound signaling device or a sound signaling appliance.
- Navigation lights that meet the applicable standards as out in the *Collision Regulations* if the pleasure craft are operated after sunset and before sunrise or in periods of restricted visibility.

