JULY 2024







790 Southdale Rd E., LONDON, ON. N6E 1A8 (519) 681-2370 <u>www.wofgpa.org</u>

July

ouly							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	1 Canada Day	2	3	4	5	6	
7	8	9	10	11	12	13 Bass Derby (new date)	
14	15	16	17	18	19	20	
21	22	23	24	25 Executive Meeting	26	27	
28	29	30	31				

August

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Civic Holiday	2	3
5	6	7	8	9	109
12	13	14	15	16	17
19	20	21	22	23	24
26	27	28	29	30	31
	12	5 6 12 13 19 20	5 6 7 12 13 14 19 20 21	1 Civic Holiday 5 6 7 8 12 13 14 15 19 20 21 22	1 Civic Holiday 2 5 6 7 8 9 12 13 14 15 16 19 20 21 22 23

REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN

Western Ont. Fish & Game Protective Association

Executive & Committees for 2023 - 2024

Executive & Committees	101 2020 2021	Boat Rack
Executive President		Don Colborne
	510 700 0412	M
Stan Gibbs 1st Vice President	519-709-9413	Membership Valerie Grahl
Marco Liberatore	510 690 1222	valene Grani
2nd Vice President	519-680-1222	Newsletter
Lou Liberatore	519-649-1988	Teresa Couture
Secretary	319-049-1900	Teresa Couture
Jeanette Jurasek	519-685-0237	Fundraising
Treasurer	319-083-0237	Stan Gibbs
Steve Couture	519-668-6257	Stall Globs
Directors	319-008-0237	Youth Committee (A
Lawrence Lainchbury	519-681-7199	Jeanette Jurasek
Vito LoRusso	519-857-8240	Jeanette Jurasek
Past President	319-837-8240	Club Merchandise
John Manvell	519-455-3627	Please see the Execut
John Manven	317-433-3027	r lease see the Execut
Committee	<u>es</u>	Website Administra
Entertainment		Lawrence Lainchbury
Jeanette Jurasek (Chair)	519-685-0237	
Teresa Couture	226-224-6351	Political & Environi
Mary Degan	519-438-8104	Steve & Teresa Coutt
Valerie Grahl	519-453-0659	Stan Gibbs
Randy Keating	519-476-1916	Lawrence Lainchbury
Julie Thursby	519-473-5506	
House		Wreath Brigade Stan Gibbs
Lawrence Lainchbury (Chair)	519-681-7199	Angela Liberatore
Stan Gibbs	519-709-9413	8
Murray Lane	519-681-8309	Club Caretakers
Marco Liberatore	519-680-1222	Ray and Barb Smith
Lou Liberatore	519-649-1988	.,
		<u>Our</u>
Grounds		
Lou Liberatore (Chair)	519-649-1988	I give my pledge as a
Steve Couture	519-668-6257	from waste the natura
Larry Hackman	519-657 5161	minerals, its waters, f
Randy Keating	519-476-1916	Fish & Game laws.
Lawrence Lainchbury	519-681-7199	
Murray Lane	519-681-8309	
Marco Liberatore	519-680-1222	 To promote true spo
Vito Lorusso	519-471-2114	breeding, propagation
Ken Mayer	519-808-0525	 To obey the Fish and
Jeff Murphy	519- 870-0049	 To promote reforesta
Henry Van Eerdewijk	519-432 -4239	•To maintain a club a
		enjoyment of the me
Ponds		3 2
Stan Gibbs (Chair)	519-709-9413	
Brian Allen	519-668-1908	General meetings are
Rod Cameron	519-685-1377	month at 7:30pm, exc
Ron Dennis		The Executive meeting
Joe Isenor	519-681-4301	each month. Rememb
Randy Keating	519-476-1916	to attend all club mee
Murray Lane	519-681-8309	appreciated.
Lou Liberatore	519-649-1988	
Lawrence Lainchbury	519-681-7199	<u>T</u>
Doug Springer	519-680-2599	The Treasurer's Repo
Bob Thursby	519-473-5506	and questions and co

226-224-6351

Welfare

Teresa Couture

Boat Rack Don Colborne	519-686-9559
Membership Valerie Grahl	519-453-0659
Newsletter Teresa Couture	226-224-6351
Fundraising Stan Gibbs	519-709-9413
Youth Committee (Adult Mentor) Jeanette Jurasek	519-685-0237
Club Merchandise Please see the Executive at any meeting	g or function
Website Administrator and Public R	elations
Lawrence Lainchbury	519-681-7199
Political & Environmental Research	
Steve & Teresa Couture	519-668-6257
Stan Gibbs	519-709-9413
Lawrence Lainchbury	519-681-7199
Wreath Brigade	
Stan Gibbs	519-709-9413
Angela Liberatore	519-680-1222

Our Conservation Pledge

519-681-2370

I give my pledge as a Canadian to save and faithfully defend from waste the natural resources of my country, its soils and minerals, its waters, forests, air, and wildlife, and to obey all Fish & Game laws.

Our Purpose

- •To promote true sportsmanship by the protection, breeding, propagation and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To maintain a club and pond for the accommodation and enjoyment of the members and friends.

Meetings

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The Executive meetings are held on the fourth Thursday of each month. Remember that you, as a member, are welcome to attend all club meetings. Your input is highly valued and appreciated.

Treasurer's Report

The Treasurer's Report is presented at the Executive meeting and questions and comments are always welcome. If you wish to receive a copy of the full report, please attend this meeting.

PRESIDENT'S MESSAGE

Vandals/Theft

Recently we have experienced some cases of theft and vandalism on our club property. One of our life preserver rings that was on the south dock was taken, and graffiti was painted on one of our benches on the same dock. This really disturbs me.

It is for this reason that we require the wearing of your membership badge, so that you will not be questioned on your presence at our club. I have asked all Executive, and Committee Chairs to interact with all persons not displaying their membership card. If you are approached, please remember that we are only trying to protect our property, and don't assume that because you are a long-time member that you will be recognized.

We have also had some homeless folks on our grounds recently, if you see this, please inform them that this is private property, and politely ask them to leave. If you encounter any trespassers, please inform the caretakers or any of the Executive as soon as possible.



Many thanks to all who helped remove the existing concrete stairs to the caretakers' quarters. This was a very labor-intensive project that saw 4 metric tons of concrete broken up and removed. The new stairs are to be installed in early July.

Thanks to volunteers that helped: Murray Lane, Lou Liberatore, Marco Liberatore, Lawrence Lainchbury, Steve Conlon, Jeff Murphy and Stan Gibbs.

Yours in Conservation Stan Gibbs

WELFARE

If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Teresa Couture who will gladly make contact on behalf of the club.

We wish for healthier days ahead for Randy Keating.

MEMBERSHIP RENEWALS AND CHANGE OF CONTACT INFORMATION

THERE ARE NO GENERAL MEETINGS HELD DURING JULY AND AUGUST.

You must attend either the General or Executive meeting to pay your dues. These dates are the 2nd and 4th Thursday of each month at 7:00 pm, before the meeting starts at 7:30 pm.

The new membership rates (effective July 1, 2023) are:

Family \$ 170.00 Single \$ 150.00 Senior \$ 145.00 Boat Rack \$ 60.00

There seems to be confusion as to the grace period permitted to pay dues. If your renewal date on your renewal notice is July 1, 2024, then your membership period ran from July 1, 2023 through June 30, 2024. Your membership will lapse at the end of July 2024, which is the one-month grace period permitted. At the end of the grace period, your name will be removed from the membership list. If you choose to rejoin the club, your name will be added to the waiting list.

If you need special consideration regarding payment of dues, contact Val Grahl before your membership lapses. There are no General meetings during July and August. If you must pay dues, please attend prior to the Executive meeting each month (4th Thursday). WOFGPA will not be responsible if your membership lapses due to incorrect contact information on our files. The club will accept cheques, debit, and credit card payments but not e-transfers. Mailed payments and late payments will not be accepted and will be returned to you. The caretakers, Ray and Barb will not accept membership renewals.

APPLIANCE REMOVAL AND SCRAP METAL PICKUP

For those aged 55 and over, I will remove any unused appliances at no cost if the appliance is already outside. I will charge only half price of \$ 35.00 if the appliance is inside.

I will also remove any scrap metal that you have. Please call me to discuss the details and pricing

Tom Carriere 519-520-0767

YOUTH ACTIVITY DAY Sat. June 22

Unfortunately, this event has been cancelled due to lack of interest.

FOR SALE

If you have a boat or canoe that you are wanting to sell or donate to the club, please speak to Stan Gibbs.

SUMMER BASS DERBY Sat. July 13th

You must pre-register for this derby by contacting Stan Gibbs by June 20 Executive Meeting.

Members are NOT allowed to fish on the morning of a derby, including before the derby starts. After the derby ends, members may fish with their daily catch limit determined by your membership type.

DATE: Sat., July 13 (new date)
TIME: Register at 7:30
DERBY: 8:00 till noon
COST: Adults \$ 20

Youth \$ 10 (aged 12 and under)

The derby rules will be provided at registration.

Only those anglers participating in the derby will be allowed to fish during the derby.

All fish caught during a derby do not count towards the member's daily limit.

With your registration, you will receive a light lunch and will be eligible to win one of many door prizes available. Prizes are awarded to the winners in both the Adult and Youth divisions.

ANNUAL BBQ MEAT DRAW Thurs June 13

The annual BBQ Meat Draw was a success this year. Thanks to all who assisted on this evening.

The winners of meat packages were: S. Couture, D. Colborne, J. Murphy, T. Locke, P. Noble, M. Liberatore, L. Hackman, M. Degan, M. Lane.

The winner of the Farm Boy gift basket was M. Liberatore.

Congrats to all.

PLEASE PATRONIZE THE BUSINESSESS THAT ADVERTISE WITH WOFGPA

HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next "special" occasion for a very reasonable price?

The hall has a maximum seating capacity of 80 persons, which makes it just the right size for a small wedding reception, bridal and baby showers, your next meeting, anniversary party, family reunions and get-togethers, Christmas party and birthdays.

Professional bar service is offered in the wet bar. The club hall is not available for Stag and Doe parties, engagement parties or outdoor wedding photoshoots.

Please contact Barb Smith to discuss hall availability and

The hall is available to members or their families to get together after the passing of a loved one. In certain circumstances, a special reduced rate may apply.

Members get discounted rates on Friday and Saturday evening rentals.

UPCOMING EVENTS

Details of these functions will be posted on the club website, the bulletin boards and in the newsletter. Please check these locations frequently.

Mon. July 1 Canada Day Sat July 13 Bass Derby (new date)

Thurs July 25 Executive Meeting

Mon Aug 5 Civic Holiday
Thurs Aug 22 Executive Meeting

Be an active member of WOF & GPA and reap the all the benefits this club has to offer and be not just a "name" on a committee list. Volunteers with a common purpose are the core reason why the Club has existed for nearly 150 years.

Watch for details of upcoming $150^{\rm th}$ Anniversary events in your newsletter, check the bulletin boards and the club website.



676 Exeter Road – London 519-685-5748

NICK'S

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Nicksjigs@hotmail.com

Nick Robertson - owner



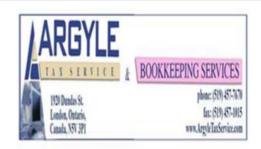




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steveplaskett@yahoo.ca



